**County Championship and All Age Group Competitions 2019**

**Annual coaches’ passes application form**

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|  **Club**  |  |

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| **No. of annual passes @£15** |  **(Max 8)** | **Amount enclosed** |  |

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| **Name of person**  | **DBS number and date** | **Name of person**  | **DBS number and date** |
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I hereby declare that the a above is correct and that I am the nominated County Swimming Representative for this club

**SIGNATURE OF NOMINATED CLUB REP: Date: / /2019**

**No more than 8 passes to be purchased per club without discussion with County Welfare Officer**

**Please return from to County Welfare Officer** **mross.berrycottage@btinternet.com**

**Pay with club entries via BACS to Worcester County S.A. Account**